

The City Bulletin

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Vol. XCI

February 14, 2017

No. 7

Proceedings / Minutes of City Council

WEDNESDAY, FEBRUARY 1, 2017

Council convened at 3:24 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Flynn, Mann, Murray, Seelbach, Simpson, Sittenfeld, Winburn and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Leaved were disposed of as follows: Councilmember Smitherman was excused.

MAYOR CRANLEY

Item #: 201700171
APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Tonya Banks to the Human Services Advisory Board.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

Item #: 201700172
APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Ellen Katz to the Human Services Advisory Board.
Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

MR. FLYNN

Item #: 201700158
MOTION, dated 1/30/2017 submitted by Councilmember Flynn, WE MOVE that City Administration identify those items showing on the income side of the ledger, for which and encumbrance is or will be posted this year or shortly thereafter in FY18(as with police details where the money has been paid to the City but the payments to the Police Officers, who earned the detail money, have not yet occurred). WE FURTHER MOVE that the City Administration identify those items contained in the City Manager's Budget Update for FY 2017, the Mayor's additions to the Fy17 Budget, and the Fy16 closeout additions to the FY17 budget, from whatever source, which have not yet been expensed or encumbered or required to be paid by existing contracts. WE FURTHER MOVE that the City Administration put on hold entering into any further contracts regarding expenditures of money in FY17. (STATEMENT ATTACHED)

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. SEELBACH

Item #: 201700159
RESOLUTION, submitted by Councilmember Seelbach, EXPRESSING the City of Cincinnati's opposition to anti-

Semitism; REAFFIRMING the City's commitment to being a place welcoming of all faith; REAFFIRMING that hate crime laws protect those who are victims of crimes solely due to their faith; and further EXPRESSING the City's support for the Jewish community in the City of Cincinnati.
*** Held one week.

Status/Recommendations:

PASS

MS. SIMPSON

Item #: 201700160
RESOLUTION, submitted by Councilmember Yvette Simpson, RECOGNIZING the lifelong contributions of Judge John Andrew West and expressing Council's sincere appreciation for his efforts and accomplishments as an esteemed local leader whose achievements have helped others succeed in the legal profession.

Status/Recommendations:

PASS

*** PASSED 0008-2017

MR. WINBURN Y
MR. YOUNG Y
MR. FLYNN Y
MR. MANN Y
MS. MURRAY Y
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y
MR. SMITHERMAN A

MR. WINBURN
MR. YOUNG
MS. MURRAY
MR. SEELBACH
MS. SIMPSON

Item #: 201700173
MOTION, submitted by Councilmembers Winburn, Young, Murray, Seelbach and

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The City Bulletin



Official Publication of the
City of Cincinnati

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Simpson, WE move that City Council direct the City Manager to develop and execute a plan for the following: 1. Find a temporary location for District 5 police headquarters by May 1, 2017. 2. Identify in the FY 18 capital budget funds to find a location and build a new permanent District 5 Police Facility. 3. Hire an independent, professional building inspector to conduct a thorough and comprehensive inspection of the current District 5 Police Facility in conjunction with the Federal and State Occupational Safety and Health Administration. The City Manager should provide this report to the Budget and Finance Committee within one month of this motion passage. (STATEMENT ATTACHED)

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

MR. YOUNG

Item #: 201700161
RESOLUTION, submitted by Councilmember Young, EXPRESSING the desire of Council for Cincinnati to be a welcoming and inclusive city for all immigrants to live, work, or visit by declaring the city of Cincinnati to be a sanctuary City;

and REQUESTING the Administration to adopt policies that further the City's role as a Sanctuary City.

Status/Recommendations:

PASS

*** PASSED 0009-2017
MR. WINBURN N
MR. YOUNG Y
MR. FLYNN Y
MR. MANN Y
MS. MURRAY N
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y
MR. SMITHERMAN A

CITY MANAGER

Item #: 201700134
ORDINANCE, submitted by Harry Black, City Manager, on 2/1/2017, authorizing the transfer and appropriation of the sum of \$426,066.83 from the Department of Community and Economic Development account no. 050x162x7100 to the Cincinnati Recreation Commission Citizens Summer Job Fund 308, account no. 308x199x7100, for the purpose of operating the Community Development Block Grant Summer Youth Employment Program.

Status/Recommendations:

BUDGET AND FINANCE
COMMITTEE

Item #: 201700136
ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 2/1/2017, authorizing the implementation of the labor management agreement between the City of Cincinnati and the Teamsters Local 100; and further AUTHORIZING the City Manager to execute the terms of the new labor management agreement, which is reflected in the tentative agreement attached hereto.

Status/Recommendations:

BUDGET AND FINANCE
COMMITTEE

Item #: 201700121
REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of

a permit application for Fuel Cincinnati Inc. DBA (Not Listed), 1424 Main Street. (#2957695, New, D5H) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201700122
REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Please LLC DBA (Not Listed), 1405 Clay Street. (#69648110005, Transfer of Ownership, D5J, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201700123
REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Reading Business Venture LLC DBA Shop Rite, 7911 Reading Road. (#7230877, Transfer of Ownership, C1, C2, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201700124
REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Tusculum Street Festival.

Status/Recommendations:

FILE

*** FILED

Item #: 201700125
REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Bud Light Tailgate Zones.

Status/Recommendations:

FILE

*** FILED

Item #: 201700126
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Cold Nights & Warm Spirits.
 Status/Recommendations:
 FILE
 *** FILED

FILE
 *** FILED

Item #: 201700138
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding surplus funding request - Fighting Heroin and Crack Epidemic. (SEE DOCUMENT #201601219 FOR MOTION)
 Status/Recommendations:
 LAW & PUBLIC SAFETY COMMITTEE

Item #: 201700140
 REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Kenneth P. Westbrook, Chairman Transit Division and CEO Rail Division, 720 E. Butterfield Road, Suite 300, Lombard, Illinois 60148.
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700127
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Girls on the Run (Spring).
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700137
 RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 2/1/2017, declaring the need for emergency repairs to sidewalks, sidewalk areas, curbs and/or gutters at miscellaneous locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.
 Status/Recommendations:
 BUDGET AND FINANCE COMMITTEE

Item #: 201700141
 REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Transdev North America, Inc., 720 E. Butterfield Road, Suite 300, Lombard, Illinois 60148.
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700128
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for March for Babies.
 Status/Recommendations:
 FILE
 *** FILED

CLERK OF COUNCIL

Item #: 201700142
 REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Attorney/Lobbyist, Calfee, Halter & Griswold, LLP, 255 East Fifth Street, Suite 2800, Cincinnati, Ohio 45202-4728. (JACK CINCINNATI CASINO)
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700129
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Redlegs Run.
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700162
 COMMUNICATION, submitted by the Clerk of Council from Jacqueline Panioto, Clerk, Board of County Commissioners, Hamilton County, Ohio, adopting a resolution seeking the reinstatement of weekly negotiations with the City of Cincinnati regarding the future of MSD.
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700143
 REGISTRATION, (UPDATED) submitted by the Clerk of Council from Meghan Glynn, Calfee, Strategic Solutions LLC, Director of Communications, 255 East Fifth Street, Cincinnati, Ohio 45202 (JACK CINCINNATI CASINO LLC)
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700130
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Reds Community Fund Block Party.
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700139
 REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, c/o 28 Liberty Ship Way, Suite 2815, Sausalito, CA, 94965-3321.
 Status/Recommendations:
 FILE
 *** FILED

Item #: 201700144
 REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Meghan Glynn, Calfee, Strategic Solutions LLC, Director of Communications, 255 East Fifth Street, Cincinnati, Ohio 45202. (Cincinnati NKY International Airport)
 Status/Recommendations:

Item #: 201700131
 REPORT, dated 2/1/2017, submitted by Harry Black, City Manager, regarding Special Event Permit Application for St. Patrick's Day Parade.
 Status/Recommendations:

FILE
*** FILED

Item #: 201700145
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Meghan Glynn, Calfee, Strategic Solutions LLC Director of Communications, 255 East Fifth Street, Cincinnati, Ohio 45202. (KeyCorp & Subsidiaries)
Status/Recommendations:

FILE
*** FILED

Item #: 201700146
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions LLC, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202-3957. (People Working Cooperatively Inc.)
Status/Recommendations:

FILE
*** FILED

Item #: 201700147
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions LLC, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202-3957. (Motorola Solutions LLC)
Status/Recommendations:

FILE
*** FILED

Item #: 201700148
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capitol Solutions, LLC, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202-3957.
Status/Recommendations:

FILE
*** FILED

Item #: 201700149
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Carrie J. Pastor, Government Affairs Manager, Cincinnati USA Regional Chamber, 3 E. Fourth Street, Suite 200, Cincinnati, Ohio 45202.
Status/Recommendations:

FILE
*** FILED

Item #: 201700150
REGISTRATION, (UPDATED) submitted by the Clerk of Council for Legislative Agent Jason Kershner, Vice President, Government Affairs, Cincinnati USA Regional Chamber, 3 East Fourth Street, Suite 200, Cincinnati, Ohio 45202.
Status/Recommendations:

FILE
*** FILED

Item #: 201700151
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Edward J. Babbitt, Vice President, Senior Counsel, Western & Southern Financial Group, 400 Broadway, Cincinnati, Ohio 45202.
Status/Recommendations:

FILE
*** FILED

Item #: 201700152
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Christopher S. Colwell, Consultant, 574 Belle Meade Farm Drive, Loveland, Ohio 45140.
Status/Recommendations:

FILE
*** FILED

Item #: 201700153
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Attorney/Lobbyist, Calfee, Halter & Griswold, LLP, 255 East Fifth Street, Suite 2800, Cincinnati, Ohio 45202-4728.
Status/Recommendations:

FILE
*** FILED

Item #: 201700154
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement, Brien K. Phillips, Public Services/Superintendent of Administration.
Status/Recommendations:

FILE
*** FILED

Item #: 201700155
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Q. Koopman, Deputy Director/Public Services.
Status/Recommendations:

FILE
*** FILED

Item #: 201700156
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement Sheila R. Hill-Christian, Assistant City Manager.
Status/Recommendations:

FILE
*** FILED

Item #: 201700157
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jarrod K. Bolden, Superintendent.
Status/Recommendations:

FILE
*** FILED

**BUDGET AND FINANCE
COMMITTEE**

Item #: 201700094
ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 1/25/2017, authorizing the City manager to execute a Property Sale and Development Agreement with Nassau Avenue Investments, LLC, an

affiliate of the Model Group, for the sale, at fair market value, of City-owned property located at 939 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati, to enable the mixed-use redevelopment of the property.

Status/Recommendations:

- PASS EMERGENCY
- *** PASSED EMERGENCY 0024-2017
- MR. WINBURN Y
- MR. YOUNG Y
- MR. FLYNN Y
- MR. MANN Y
- MS. MURRAY Y
- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN A

Regional Transit Authority pursuant to which the City will authorize use of certain public right-of-way adjacent to Ibsen Avenue in the Oakley neighborhood of Cincinnati for use as a Metro Bus Transit Hub.

Status/Recommendations:

- PASS EMERGENCY
- *** PASSED EMERGENCY 0025-2017
- MR. WINBURN Y
- MR. YOUNG Y
- MR. FLYNN Y
- MR. MANN Y
- MS. MURRAY Y
- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN A

determined that (i) the Property is not needed for a municipal purpose, (ii) the Property poses a financial liability to the City because the City must continue to incur expenses in maintaining it, and (iii) it is in the best interest of the City to eliminate competitive bidding in connection with the City's sale of the Property to Developer because the Project (a) will provide vital services to the Walnut Hills neighborhood, including neighborhood retail and affordable housing, (b) will serve as a key component of the City's larger East McMillan redevelopment strategy, and (c) is the highest and best use for the site and will create jobs, create additional housing, and contribute to the revitalization of the Walnut Hills neighborhood by meeting the Plan Cincinnati "Live" goal of creating a more livable community by improving housing quality and affordability; and

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201700132

RESOLUTION, submitted by Councilmember Christopher Smitherman, EXPRESSING the support of the Mayor and City Council for increasing the amount of the award available from Crime Stoppers of Greater Cincinnati and Northern Kentucky to as much as \$10,000 in private donations for useful information about murders involving a child victim, in order to increase the likelihood of obtaining reliable information and solving the cases, thereby increasing public safety in Cincinnati and the surrounding region.

Status/Recommendations:

- PASS
- *** PASSED 0010-2017
- MR. WINBURN Y
- MR. YOUNG Y
- MR. FLYNN Y
- MR. MANN Y
- MS. MURRAY Y
- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN A

Ordinances & Resolutions

**EMERGENCY
ORDINANCE NO. 024-2017**

AUTHORIZING the City Manager to execute a *Property Sale and Development Agreement* with Nassau Avenue Investments, LLC, an affiliate of The Model Group, for the sale, at fair market value, of City-owned property located at 939 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati, to enable the mixed-use redevelopment of the property.

WHEREAS, the City owns the real property located at 939 E. McMillan Street in Cincinnati, including the vacant and distressed building thereon (the "Property"), which is under the management and control of the City's Department of Community and Economic Development; and

WHEREAS, Nassau Avenue Investments, LLC ("Developer") desires to demolish the existing building on the Property and construct a mixed-use development containing approximately 40-50 apartments, first-floor retail space, and a daycare with multi-purpose space for childcare and adult support service programs (the "Project"); and

WHEREAS, the City has

WHEREAS, the City's Real Estate Services Division has determined, by appraisal, that the fair market value of the Property is approximately \$66,660, which Developer has agreed to pay; and

WHEREAS, (i) Section 13 of Article VIII of the Ohio Constitution provides that, to create or preserve jobs and employment opportunities and to improve the economic welfare of the people of the State, it is a public interest and proper public purpose for the State or its political subdivisions to sell, lease, exchange, or otherwise dispose of property within the State of Ohio for industry, commerce, distribution, and research, and (ii) Section 16 of Article VIII of the Ohio Constitution provides that, to enhance the availability of adequate housing, it is in the public interest and a proper public purpose for the State or its political subdivisions to assist in providing housing for individuals and families; and

WHEREAS, the City has determined that the City's sale of the Property to Developer to facilitate the Project is in the vital and best interests of the City and the health, safety, and welfare of its residents, and is consistent with the public purposes and provisions of applicable federal, state, and local laws and regulations; and

WHEREAS, City Planning Commission, having the authority to approve the change in use of City-owned property, approved the City's sale of the Property at its meeting on January 20, 2017;

**TRANSPORTATION & REGIONAL
COOPERATION COMMITTEE**

Item #: 201700113

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 1/25/2017, authorizing the City Manager to execute a Lease Agreement with the Southwest Ohio

now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute a *Property Sale and Development Agreement* with Nassau Avenue Investments, LLC (“Developer”), in substantially the form attached as Attachment A hereto, pursuant to which the City will sell to Developer the City-owned property located at 939 E. McMillan Street in Cincinnati (the “Property”) to enable Developer to rehabilitate the Property by constructing a mixed-use development containing residential apartments, first floor retail, childcare, and supportive service spaces (the “Project”).

Section 2. That the Property is not needed for a municipal purpose.

Section 3. That, notwithstanding the provisions of Chapter 331 of the Cincinnati Municipal Code, the City is authorized to sell the Property to Developer without competitive bidding because the Project (i) will provide vital services to the Walnut Hills neighborhood, including neighborhood retail and affordable housing, (ii) will serve as a key component of the City’s larger East McMillan redevelopment strategy, and (iii) is the highest and best use for the site.

Section 4. That the City’s Real Estate Services Division has determined, by appraisal, that the fair market value of the Property is approximately \$66,660, which Developer has agreed to pay.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is to enable the City to execute the *Property Sale and Development Agreement* with Developer as soon as possible to enable Developer to satisfy certain conditions pertaining to Developer’s application for Low Income Housing Tax Credits for the Project.

Passed: February 1, 2017
Mayor John Cranley
Attest: Melissa Autry

**EMERGENCY
ORDINANCE NO. 025-2017**

AUTHORIZING the City Manager to execute a *Lease Agreement* with the Southwest Ohio Regional Transit Authority pursuant to which the City will authorize use of certain public right-of-way adjacent to Ibsen Avenue in the Oakley neighborhood of Cincinnati for use as a Metro Bus Transit Hub.

WHEREAS, the City owns a vacant strip of public right-of-way adjacent to Ibsen Avenue in the Oakley neighborhood of Cincinnati (the “Lease Property”), as depicted in the *Lease Agreement* attached as Attachment A hereto; and

WHEREAS, the Southwest Ohio Regional Transit Authority (“SORTA”) has worked with the City’s Department of Transportation and Engineering on a SORTA proposal to construct and maintain a bus transit hub on the Lease Property (the “Oakley Bus Transit Hub”); and

WHEREAS, SORTA has received State and Federal funding for the design and construction of the Oakley Bus Transit Hub; and

WHEREAS, the Lease Property is under the management and control of the City’s Department of Transportation and Engineering, which has determined that the proposed use of the Lease Property is consistent with the primary use of the right of way for public transportation purposes; and

WHEREAS, the current fair market value of the Lease Property, as determined by appraisal by the City’s Real Estate Services Division, is \$5400; and

WHEREAS, the City has determined that it is in the best interest of the City to lease, in consideration of ongoing maintenance obligations of SORTA, the Lease Property because the economic and non-economic benefits from this public transportation project will exceed the fair market value of the Lease Property because the Lease Property consists of public right-of-way to be used for transportation purposes and enables the project site to be put to its highest and best use; and

WHEREAS, it is in the best

interest of the City to eliminate competitive bidding in connection with the City’s lease of the Lease Property because the SORTA is uniquely positioned to construct, maintain, and operate a bus transit hub as part of the existing transit network; and

WHEREAS, the City’s lease of the Lease Property to SORTA in furtherance of the Oakley Bus Transit Hub is in accordance with the Plan Cincinnati “Connect” Initiative, which aims to develop a regional transportation system that promotes economic vitality; and

WHEREAS, City Planning Commission, having the authority to approve the change in the use of City-owned property, approved the lease of the Lease Property at its meeting on January 20, 2017; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to execute a *Lease Agreement* with the Southwest Ohio Regional Transit Authority (“SORTA”), in substantially the form attached as Attachment A hereto, pursuant to which the City will lease, in consideration of ongoing maintenance obligations of SORTA, approximately 0.5 acres of right-of-way property along Ibsen Avenue (the “Lease Property”) to SORTA for use as an Oakley Bus Transit Hub.

Section 2. That the proposed use of the Lease Property for bus transit is consistent with municipal purposes and not needed for a separate, municipal purpose.

Section 3. That it is in the best interest of the City to eliminate competitive bidding in connection with the City’s lease of the Leased Property to SORTA because of SORTA’s role as a regional transit authority in providing transit services for the benefit of Cincinnati and its citizens. In addition, Section 306.51 of the Ohio Revised Code authorizes the City to lease or convey property to SORTA for public transit use without competitive bidding.

Section 4. That Council authorizes the appropriate City officials to take all necessary and proper actions to fulfill the terms of the *Lease Agreement* and this ordinance.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is to enable the City's lease of Lease Property to occur as soon as possible so that the Oakley Bus Transit Hub can move forward on a schedule consistent with grant funding requirements.

Passed: February 1, 2017
Mayor John Cranley
Attest: Melissa Autry

RESOLUTION NO. 008-2017

RECOGNIZING the lifelong contributions of Judge John Andrew West and expressing Council's sincere appreciation for his efforts and accomplishments as an esteemed local leader whose achievements have helped others succeed in the legal profession.

WHEREAS, Judge West received his education locally at Walnut Hills High School, the University of Cincinnati, and Salmon P. Chase College of Law, and he went on to hold a variety of positions throughout his career, including history teacher at Roberts Junior High School, purchasing agent at General Electric, and staff attorney for the Model Cities law office; and

WHEREAS, after practicing law for twenty-four years, Judge West began serving the City of Cincinnati and the region even more directly in 1996 when he was appointed as a Hamilton County Municipal Court judge, and he was soon recognized as the "Best Judge" on that court by *Cincinnati Magazine* in 1997; and

WHEREAS, in 2001, Judge West became a Hamilton County Common Pleas Court judge, where he remained until his retirement in 2016, during which time he was instrumental in creating the Hamilton County Common Pleas Mental Health Court and getting it recognized as a specialty court by the Ohio Supreme Court in 2014; and

WHEREAS, Judge West has served the legal community in many ways, including as member of the Executive Committee and Board of Trustees for the Cincinnati Bar

Association ("CBA"), board member of the Ohio Common Pleas Judges Association, Chairman of the Hamilton County Public Defenders Association, founding member of the Black Lawyers Association of Cincinnati ("BLAC"), and Co-Chair of the BLAC-CBA Roundtable, dedicated to increasing the presence of African-Americans in the local legal community; and

WHEREAS, Judge West has received numerous awards for his community involvement and service to the legal profession, including Profiles In Courage, Men of Style and Substance, University of Cincinnati College of Arts & Sciences Outstanding Alumni Award, and the Theodore M. Berry Award from the Cincinnati Branch of the NAACP; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That this Council recognizes the lifelong contributions of Judge John Andrew West and expresses Council's sincere appreciation for his dedication to his profession and his community.

Section 2. That this resolution be spread upon the minutes of Council and that copies be sent to Judge West of Cincinnati through the office of Councilmember Simpson.

Submitted by Councilmember Yvette Simpson

Passed: February 1, 2017
Mayor John Cranley
Attest: Melissa Autry

RESOLUTION NO. 009-2017

EXPRESSING the desire of Council for Cincinnati to be a welcoming and inclusive city for all immigrants to live, work, or visit by declaring the city of Cincinnati to be a sanctuary City; and **REQUESTING** the Administration to adopt policies that further the City's role as a Sanctuary City.

WHEREAS, the City of Cincinnati has long considered itself a city of immigrants; and

WHEREAS, the City of Cincinnati has long prohibited discrimination based on race, color, ethnicity, national origin, or other

protected characteristics in the provision of its services and intends to continue to make its services available to all its residents, regardless of their federal immigration status; and

WHEREAS, it is particularly essential to the mission of the City's emergency services departments that victims report crimes or injuries, cooperate fully in investigations, and summon help when needed; and

WHEREAS, no other City department inquires into the immigration status of individuals before making government services available to that individual; and

WHEREAS, enforcement of federal immigration laws is the prerogative of federal enforcement agencies, not local law enforcement agencies; and

WHEREAS, the threat of deportation or prosecution for no reason other than immigration status may discourage residents without legal immigration status or who have family members or friends without legal immigration status from reporting crimes or injuries, cooperating in investigations, seeking opportunities for their children living in this community, or summoning help when needed; and

WHEREAS, federal law does not require local law enforcement or other local service providers to inquire into an individual's immigration status or to respond to federal Immigration and Customs Enforcement (ICE) detainer requests so the principles of Sanctuary Cities are not inconsistent with federal law; and

WHEREAS, these practices are aligned with the goals and purposes of the Metropolitan Area Religious Coalition of Cincinnati ID cards that this Council supported by passing Resolution No. 23-2016; and

WHEREAS, these practices are generally considered to be "Sanctuary City" policies; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Council of the City of Cincinnati hereby expresses its

desire for Cincinnati to be a welcoming and inclusive city for all immigrants to live, work, or visit by declaring the City of Cincinnati to be a Sanctuary City.

Section 2. That the Council of the City of Cincinnati hereby requests the Administration to adopt policies that further the City's role as a Sanctuary City.

Section 3. That this resolution be spread upon the minutes of Council.

Submitted by Councilmember Wendell Young

Passed: February 1, 2017
Mayor John Cranley
Attest: Melissa Autry

RESOLUTION NO. 010-2017

EXPRESSING the support of the Mayor and City Council for increasing the amount of the award available from Crime Stoppers of Greater Cincinnati and Northern Kentucky to as much as \$10,000 in private donations for useful information about murders involving a child victim, in order to increase the likelihood of obtaining reliable information and solving the cases, thereby increasing public safety in Cincinnati and the surrounding region.

WHEREAS, Crime Stoppers of Greater Cincinnati and Northern Kentucky ("Crime Stoppers") has been an incredibly effective organization to help local law enforcement agencies investigate crimes, because it connects investigators to otherwise unobtainable information by allowing people to provide information about crimes to law enforcement through Crime Stoppers while remaining anonymous; and

WHEREAS, Crime Stoppers is not a part of the City; it is a non-profit 501(c) (3) corporation that receives some public funding but is otherwise funded through private sources, including many local corporate sponsors, and Crime Stoppers uses such funds to provide monetary rewards to those who provide useful information about crimes; and

WHEREAS, generally the highest reward is \$1,000 for information about a murder, and the normal schedule of

rewards for different crimes goes down from there based on the severity of the crime, for example \$500 for information about a robbery, but occasionally the reward is increased to \$2,500 for information about a particular crime; and

WHEREAS, Council finds that increasing the rewards, to as high as \$10,000 in private contributions when the victim of a murder is a child, is both appropriate and necessary to ensure that information is obtained, murders solved, and perpetrators found and arrested, and Council urges Crime Stoppers to take appropriate board action to allow for payment of such increased rewards, as funded by private contributions, in appropriate cases; and

WHEREAS, the Crime Stoppers program seeks to ensure that those who provide information remain anonymous, but it is still difficult to motivate and encourage people who may have critical information but fear that those investigated for crimes, or their associates, might identify the witnesses and take action against them; and

WHEREAS, distribution of a sizeable reward to obtain inside knowledge of a heinous crime may be exactly what is necessary so that investigators are able to obtain needed information and move forward in an investigation; and

WHEREAS, Council encourages solicitation of private donations to enable the reward in a particular case to be increased to \$10,000 in order to solve the case, and the City offers its help in publicizing such fundraising efforts; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and the City Council of the City of Cincinnati support increasing the Crime Stoppers reward to as much as \$10,000 in private donations for useful information about murders in which the victim is a child, in order to increase the likelihood of obtaining reliable information and solving the cases, thereby increasing public safety in Cincinnati and the surrounding region.

Section 2. That the Mayor and City Council support Crime Stoppers using fundraisers to raise private donations so that

reward amounts can be increased to as much as \$10,000 for information about murders involving child victims, and they offer the assistance of the City resources, particularly the Police Department's public information office, to publicize such fundraising efforts in order to solve such crimes.

Section 3. That a copy of this resolution be sent to the local chapter of Crime Stoppers that serves Southwest Ohio, Southeastern Indiana, and Northern Kentucky, 2000 Radcliff Avenue, Cincinnati, OH 45204.

Submitted by Councilmember Christopher Smitherman

Passed: February 1, 2017
Mayor John Cranley
Attest: Melissa Autry

Legal Notices

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **4888880490**
Permit Type: **NEW D3**
KROGER LIMITED PARTNERSHIP I LP
DBA KROGER 929
1 W CORRY ST
CINCINNATI, OH 45219

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on

01/19/17. The last day for the State to receive an objection is 02/17/17.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **30863340005**
Permit Type: **NEW D5J**

**GBG STRATEGIES LLC
1201 MAIN ST
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/24/17. The last day for the State to receive an objection is 02/21/17.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **2848459**
Permit Type: **TRFO C1, C2**

**4005 HAMILTON LLC
DBA ALL IN MARKET
1ST FL
4005 HAMILTON AVE
CINCINNATI, OH 45223**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/31/17. The last day for the State to receive an objection is 02/27/17.

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, FEBRUARY 15, 2017 AT 9:30 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202

CASE NUMBER: ZH20170006
SUBJECT PROPERTY: 2530 READING RD
Applicant: CSS SIGNS INC

Owner: ENTERPRISE RENT A CAR
REFERENCE REQUEST: The applicant requests a locational variance to locate a wall sign on a building elevation without street frontage, and any other related relief required under the Zoning Code.
ZONING DISTRICT: CC-M Commercial Community District

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, FEBRUARY 15, 2017 AT 10:00 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202

CASE NUMBER: ZHUV160010
SUBJECT PROPERTY: 3036 WOODBURN AV

Applicant: JULIE GUGINO
Owner: CITY MED, INC
REFERENCE REQUEST: The applicant requests a use variance to operate an eating and drinking establishment as an accessory use to a future artisan cheese facility on the Property and a variance for five off-street parking spaces, and any other related relief required under the Zoning Code.
ZONING DISTRICT: RMX District

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, FEBRUARY 22, 2017 AT 10:00 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202

CASE NUMBER: ZH20170007
SUBJECT PROPERTY: 2450 HIGHLAND AV
Applicant: MATT GEDDIS
Owner: GANAPATHI LLC

REFERENCE REQUEST: The applicant requests special exceptions for a reduction in buffer yard requirements and the location of parking to construct a new mixed use building at the property, and any other related relief required under the Zoning Code.
ZONING DISTRICT: CC-P Commercial Community District

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, FEBRUARY 22, 2017 AT 10:30 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202

CASE NUMBER: ZH20160214
SUBJECT PROPERTY: 7798 READING RD
Applicant: KEVIN LESTER
Owner: JKS PROPERTIES LLC
REFERENCE REQUEST: The applicant requests a variance from height regulations and conditional use approval for a 9.5 foot fence including a 1.5 foot razor wire topper, and any other related relief required under the Zoning Code.
ZONING DISTRICT: CC-A Commercial Community District

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, FEBRUARY 22, 2017 AT 11:00 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202

CASE NUMBER: ZH20170004
SUBJECT PROPERTY: 3309 LOOKOUT DR

Applicant: JOE BOOE
Owner: EQUITY TRUST COMPANY
CUSTODIAN FBO JOSEPH BUDDE IRA
REFERENCE REQUEST: The applicant requests a variance from rear yard setback regulations to construct a deck in the rear yard of the property, and any other related relief required under the Zoning Code.
ZONING DISTRICT: SF-6 Single Family District

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, FEBRUARY 22, 2017 AT 11:30 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202

CASE NUMBER: ZH20170011
 SUBJECT PROPERTY: 3224 GOLDEN AV
 Applicant: REDKNOT HOMES
 Owner: GOMEZ ALBERTO & ANA PADILLA DE
 REFERENCE REQUEST: The applicant requests Hillside Overlay District permission to construct a single-family home on the property that exceeds the maximum building envelope and in excess of excavation and fill regulations, and any other related relief required under the Zoning Code.
 ZONING DISTRICT: SF-20 Single Family District

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER
 WEDNESDAY, FEBRUARY 22, 2017
 AT 11:30 AM AT
 CENTENNIAL II
 805 CENTRAL AVE., SUITE 500
 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20160215
 SUBJECT PROPERTY: 3222 GOLDEN AV
 Applicant: REDKNOT HOMES, LLC
 Owner: ROBLES ROSA M & HAROLD T PRETORIUS
 REFERENCE REQUEST: The applicant requests Hillside Overlay District permission to construct a single-family home on the property that exceeds the maximum building envelope and in excess of excavation and fill regulations, and any other related relief required under the Zoning Code.
 ZONING DISTRICT: SF-20 Single Family District

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER
 WEDNESDAY, MARCH 1, 2017
 AT 1:30 PM AT
 CENTENNIAL II
 805 CENTRAL AVE., SUITE 500
 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20170003
 SUBJECT PROPERTY: 3457 ARNOLD ST
 Applicant: STERLING HOMES LLC
 Owner: HYZDU MARSHALL & SARA
 REFERENCE REQUEST: The applicant requests Hillside Overlay District permission to construct a rear yard deck that exceeds the

maximum building envelope in the rear yard, and any other related relief required under the Zoning Code.
 ZONING DISTRICT: SF-6 Single Family District

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER
 WEDNESDAY, MARCH 1, 2017
 AT 1:30 PM AT
 CENTENNIAL II
 805 CENTRAL AVE., SUITE 500
 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20160196
 SUBJECT PROPERTY: 335 CALHOUN ST
 Applicant: KEVIN DETROY, ESQ
 Owner: BERKEMEIER LAURA M
 REFERENCE REQUEST: The applicant requests a variance for 6 off-street parking spaces to operate a restaurant in the building on the property, and any other related relief required under the Zoning Code.
 ZONING DISTRICT: CC-M Commercial Community District

**NOTICE OF PUBLIC HEARING
 BEFORE
 THE ZONING BOARD OF APPEALS
 805 CENTRAL AVE
 CINCINNATI, OH 45202
 FIFTH FLOOR PUBLIC HEARING RM**

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Zoning Board of Appeals at 9:00 A.M. on February 16, 2017.

Case No.: Z-4020-2017
 Location: 441 Vine Street
 Appellant: Oswald Companies
 Owner: Carew Realty
 Re: Appeal of decision of the Zoning Administrator to deny zoning approval for Oswald's proposed projecting sign to be located at the Vine Street entrance of the Carew Tower in downtown Cincinnati.

Please contact the Assistant City Solicitor with questions concerning the referenced case.

Charles Martinez
 Business Development and Permit Center
 805 Central Ave

Cincinnati, Ohio 45202
 513-352-3359
charles.martinez@cincinnati-oh.gov

NOTICE OF PUBLIC HEARING

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on February 24, 2017 at the Permit Center, 805 Central Ave, Suite 500, Cincinnati, Ohio. Anyone may appear at the hearing and present pertinent testimony that may assist the Director of Buildings and Inspections to determine whether or not the buildings do, in fact, constitute a public nuisance and shall be razed.

For comments or questions regarding Section 106 reviews, eligibility for the National Register of Historic Places, or other matters relating to historic conservation, please contact the Urban Conservator at beth.johnson@cincinnati-oh.gov or 513-352-4848 within seven days of the publication of this notice.

3820 Llewellyn Av
 Book-Plat-Parcel 0194-0009-0239.
 Last Known Owner(s) of Record: Inabnett Teri L 490 Apple Tree Ln Fairfield Ca 94533-3207; Inabnett Teri L 318 Kentucky St Fairfield CA 94533-5604; Teri L. Inabnett 3820 Llewellyn Avenue Cincinnati, OH 45223. Other Interested Parties: Unknown Spouse of Teri L. Inabnett, If Any 3820 Llewellyn Avenue Cincinnati, OH 45223; Hamilton County Ohio Treasurer Re: Tax Foreclosure Filed As Case No. A1602242, Hamilton County 138 E. Court St. Cincinnati, OH 45202.

3061 Bracken Woods Ln
 Book-Plat-Parcel 0207-0054-0109.
 Last Known Owner(s) of Record: Campbell Andre E 1062 Roxie Ln Cincinnati OH 45224-1607; Campbell Andre E 2935 Lafeuille Ave Cincinnati OH 45211. Other Interested Parties: Wells Fargo Bank N.A. Re: Mortgage Recorded 9-9-2003 In OR 9389, Page 4904 1 Home Campus Des Moines, IA 50328; Unknown Spouse of Andre E. Campbell , If Any 2935 Lafeuille Avenue Cincinnati, OH 45211; Hamilton Co Ohio Clerk of Courts Re: Judgment For Court Costs Filed As CJ06012672 1000 Main St. Room 315 Cincinnati, OH 45202; Greater Cincinnati Credit Union Re: Money

Judgment Filed As CJ15013230 2721 Central Parkway Cincinnati, OH 45225; Arc Electric Air Conditioning & Heating, Inc.. Re: Certified Judgment Filed As CJ12002521 8 Beacon Drive Wilder KY 41076.

2182 Clara St

Book-Plat-Parcel 0171-0010-0045. Last Known Owner(s) of Record: Alecia Mack Rep PO Box 50368-9196 Des Moines IA 50368; Andre E. Campbell 9341 Harrison Pike Cleves, OH 45002; Citi Bank 9341 Harrison Pike Cleves OH 45002; Citi Bank PO Box 50368-9196 Des Moines IA 50368. Other Interested Parties: None.

1655 Cooper St

Book-Plat-Parcel 0194-0011-0211. Last Known Owner(s) of Record: A & B Higgs Properties LLC 2758 Werkastle Lane Cincinnati OH 45211; Angela Higgins 2758 Werkastle Lane Cincinnati OH 45211; Jeff Scott 2758 Werkastle Ln Cincinnati OH 45211. Other Interested Parties: None.

3116 River Rd

Book-Plat-Parcel 0153-0005-0071. Last Known Owner(s) of Record: Collins Gregory 7950 Hawthorne Ave Miami Beach FL 33141-1004; Collins Gregory P O Box 1473 Palo Alto Ca 94302; Gregory Collins P. O. Box 1473 Palo Alto, CA 94302. Other Interested Parties: Unknown Spouse of Gregory Collins, If Any P. O. Box 1473 Palo Alto CA 94302; Hamilton County Child Support Enforcement Agency Re: Child Support Liens Filed in OR 10887, Page 1844; OR 10895, Page 284; OR 110 222 E. Central Parkway Cincinnati, OH 45202.

2530 May St

Book-Plat-Parcel 0070-0002-0014. Last Known Owner(s) of Record: Agid Properties LLC P O Box 19701 Cincinnati OH 45219. Other Interested Parties: Agid Properties LLC C/O Edward Horgan 4070 Egbert Ave Cincinnati OH 45220.

3336 Trimble Av

Book-Plat-Parcel 0054-0003-0162. Last Known Owner(s) of Record: Porter Rowena L 3336 Trimble Ave Cincinnati OH 45207-1620. Other Interested Parties: Unknown Spouse of Rowena L. Porter, If Any 3336 Trimble Avenue Cincinnati, OH 45207; Nasser Kassem Re: Affidavit Of Facts Recorded In OR 13091, Page 1621 2508 W. Clifton Avenue Cincinnati, OH 45202;

Hamilton County Ohio Treasurer Re: Tax Foreclosure Filed As A1601203, 7-21-2016 138 E. Court St. Cincinnati, OH 45202; Discover Card Re: CJ15017573 3311 Mill Meadow Drive Hillard, OH 43026.

2922 Debreck Av

Book-Plat-Parcel 0208-0a58-0033. Last Known Owner(s) of Record: National Home Investors LLC 707 Aldridge Rd Ste B Vacaville Ca 95688. Other Interested Parties: None.

2347 Baltimore Av

Book-Plat-Parcel 0224-0003-0181. Last Known Owner(s) of Record: Angela K Lipsky 3670 Benninghofen Av Hamilton OH 45015-2003; Angela K. Lipsky 5841 Mill Crest Ct Hamilton OH 45011; David A Lipsky 3670 Benninghofen Av Hamilton OH 45015-2003; Lipsky Angela K 521 N 7th St Hamilton OH 45011-1707; Lipsky David A 521 N 7th St Hamilton OH 45011-1707; Lipsky David A 5841 Mill Crest Ct Hamilton OH 45011. Other Interested Parties: Keith And Adrian Jackson 2351 Baltimore Ave Cincinnati OH 45225; Hamilton County Ohio Treasurer Re: Tax Foreclosure Filed as A1602519 138 E. Court St. Cincinnati, OH 45202; City Of Cincinnati, Re: Certified Judgments Filed In CJ15011867 & CJ16006550 801 Plum St., Rm 300 Cincinnati, OH 45202; TC Funding, LLC, Re: Mortgage Recorded 12-27-2007 In OR 10732/664 2108 Auburn Avenue Suite 4 Cincinnati, OH 45219.

1234 Rosemont Av

Book-Plat-Parcel 0179-0074-0027. Last Known Owner(s) of Record: Yu Chaiyuh LLC 4656 Augusta Hwy Gilbert SC 29054. Other Interested Parties: Kuan Khok-Suan 12910 Sundown Ln Chino Hills, CA 91709.

2819 Park Av

Book-Plat-Parcel 0066-0003-0017. Last Known Owner(s) of Record: Romany Geoffrey 2819 Park Ave Cincinnati OH 45206. Other Interested Parties: Unknown Spouse of Geoffrey Romany, If Any 2819 Park Avenue Cincinnati, OH 45206.

2049 Bickel Av

Book-Plat-Parcel 0206-0008-0109. Last Known Owner(s) of Record: Weber Todd C 459 McGuerin St Dayton OH 45431. Other Interested Parties: Tina L. Weber, Spouse Of Todd C. Weber 459 McGuerin Court Dayton, OH 45431; Bank

Of America NA Successor By Merger To Bac Home Loans Servicing, LP FKA Count Re: Foreclosure Filed As Case No. A1201941 50 Fountain Plaza Buffalo, NY 14202.

4231 Eastern Av

Book-Plat-Parcel 0024-0002-0112. Last Known Owner(s) of Record: F S Realty Inc. C/O Mark V Sedacca 226 Main St Milford OH 45150; F.S. Realty Company Ltd C/O Corporate Statutory Svcs Inc. 255 E Fifth St #2400 Cincinnati OH 45202; F.S. Realty Inc., An Ohio Corporation C/O Mark V Sedacca, Agent 4894 Beechwood Rd Cincinnati OH 45244-1239. Other Interested Parties: City Of Cincinnati Re: Judgment Filed As CJ13021830 801 Plum St., Rm 300 Cincinnati, OH 45202.

NOTICE OF PUBLIC HEARING

The City of Cincinnati's Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a public hearing at 11:00:00AM, on February 24, 2017 II Centennial Plaza, 805 Central Avenue, Room 500, Cincinnati, Ohio 45202.

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) "Demolition or Repair of Buildings" of the Cincinnati Building Code (CBC).

"Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building's historic significance."

The Urban Conservator will present an initial assessment of the building's historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven

days of the publication of this notice.

Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Angie Strunc, by phone at 352-4848, Fax: 352-4853, or email at beth.johnson@cincinnati-oh.gov in advance.

2347 BALTIMORE AV
Book-Plat-Parcel 0224-0003-0181.

2049 BICKEL AV
Book-Plat-Parcel 0206-0008-0109.

3061 BRACKEN WOODS LN
Book-Plat-Parcel 0207-0054-0109.

2182 CLARA ST
Book-Plat-Parcel 0171-0010-0045.

1655 COOPER ST
Book-Plat-Parcel 0194-0011-0211.

2922 DEBRECK AV
Book-Plat-Parcel 0208-0A58-0033.

4231 EASTERN AV
Book-Plat-Parcel 0024-0002-0112.

3820 LLEWELLYN AV
Book-Plat-Parcel 0194-0009-0239.

2530 MAY ST
Book-Plat-Parcel 0070-0002-0014.

2819 PARK AV
Book-Plat-Parcel 0066-0003-0017.

3116 RIVER RD
Book-Plat-Parcel 0153-0005-0071.

1234 ROSEMONT AV
Book-Plat-Parcel 0179-0074-0027.

3336 TRIMBLE AV
Book-Plat-Parcel 0054-0003-0162.

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC
CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2016092
SUBJECT PROPERTY: 1310 SYCAMORE
ST

BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 02 27 2017 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
HISTORIC DISTRICT: Over the Rhine
Historic District
PRE HEARING DATE: 11 30 2016 at 9:30am
PRE HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
APPLICANT: CORE REDEVELOPMENT
REFERENCE REQUEST: The applicant
requests a Certificate of Appropriateness for
a ground sign, and Zoning Relief for the
proposed sign's height, width, setback, sign
face, and illumination in the Over the Rhine
Historic District. This case was continued
from the 1/30/17 hearing to 2/17/17.

CASE NUMBER: COA2016112
SUBJECT PROPERTY: 1532 BREWSTER
AV

BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 02 27 2017 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
HISTORIC DISTRICT: King Records
Historic Landmark
PRE HEARING DATE: 02 08 2017 at
9:00am
PRE HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
APPLICANT: DYNAMIC INDUSTRIES
INC
REFERENCE REQUEST: The applicant
requests a Certificate of Appropriateness
to demolish an existing structure located
at 1532 1536 Brewster Avenue, which
structure comprises part of the King Records
local historic landmark in the neighborhood
of Evanston. This case was continued from
1/30/17 to 2/27/17.

CASE NUMBER: COA2017003
SUBJECT PROPERTY: 1707 RACE ST
BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 02 27 2017 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
HISTORIC DISTRICT: Over the Rhine
Historic District
PRE HEARING DATE: 02 08 2017 at
10:00am
PRE HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
APPLICANT: ARTIE SPAW
REFERENCE REQUEST: The applicant

requests a Certificate of Appropriateness
for the addition of rear elevator and roof
deck the Over the Rhine Historic District.
Additionally, the applicant requests zoning
relief related to a parking variance.

The Board has the duty to provide notice of
its hearing postmarked at least seven days
in advance of the hearing to all property
owners located within two hundred feet
of the boundaries of the Subject Property,
as per Cincinnati Zoning Code §1435-
09-1-E. The purpose of the pre-hearing
conference is to provide interested parties
with an opportunity to review the project
and to ask questions prior to the hearing. No
decision on the application will be made at
the pre-hearing conference. Questions and
concerns should be directed to the Historic
Conservation Office:

Beth Johnson
805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC
CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2017006
SUBJECT PROPERTY: 719 MAIN ST
BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 03 13 2017 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
HISTORIC DISTRICT: Main Street
Historic District
PRE HEARING DATE: 02 22 2017 at
9:30am
PRE HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
APPLICANT: MCBRIDE DALE
CLARION
REFERENCE REQUEST: The applicant
requests a Certificate of Appropriateness for
the demolition of a structure, and Zoning
Relief for parking variances for the number
of required parking spaces, commercial
continuity, floor area ratio and special
exception to allow off site parking in the
Main Street Historic District.

CASE NUMBER: COA2017007
 SUBJECT PROPERTY: 1538 ELM ST
 BOARD HEARING: HISTORIC CONSERVATION BOARD
 HEARING DATE: 03 13 2017 at 3:00 PM
 HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202
 HISTORIC DISTRICT: Over the Rhine Historic District
 PRE HEARING DATE: 02 22 2017 at 9:00am
 PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202
 APPLICANT: EISEN DENNIS
 REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness for the introduction of a parking turntable, retaining wall and landscaping, and Zoning Relief for the height of a fence the Over the Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson
 805 Central Ave, Suite 500
 Cincinnati, Ohio 45202
 513-352-4848
Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
 BEFORE THE HISTORIC
 CONSERVATION BOARD
 II CENTENNIAL PLAZA
 805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2016100
 SUBJECT PROPERTY: 1510 PLEASANT ST
 BOARD HEARING: HISTORIC CONSERVATION BOARD
 HEARING DATE: 02 27 2017 at 3:00 PM
 HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202
 HISTORIC DISTRICT: Over the Rhine

Historic District
 PRE HEARING DATE: Previously held on 11 30 2016 at 12:00pm
 PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202
 APPLICANT: PWWG
 REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct five new single family townhomes on vacant property in the Over the Rhine Historic District. Additionally, the applicant requests Zoning Relief related to setback and landscaping requirements. This case was continued from 12/19/16 to 2/27/17 hearing.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

Beth Johnson
 805 Central Ave, Suite 500
 Cincinnati, Ohio 45202
 513-352-4848
Urban.conservator@cincinnati-oh.gov

***** AGENDA ***
 CITY PLANNING COMMISSION
 J. MARTIN GRIESEL ROOM
 TWO CENTENNIAL PLAZA
 805 CENTRAL AVENUE, SUITE 720
 FEBRUARY 17, 2017
 9:00 AM**

- CALL TO ORDER**
- PLEDGE OF ALLEGIANCE**
- MINUTES**

Consider the minutes of February 3, 2017.

CONSENT ITEMS – LEGISLATIVE
 ITEM 1 A report and recommendation on the sale of the right-of-way on Thornton Avenue in Sayler Park to the Mariner's Landing Boat Club LLC for use as a private drive. (Urbanski)

ITEM 2 A report and recommendation on the sale and vacation of the remaining .25 acre section of Cortlandt Avenue in the West End, to Miller-Vontz LTD, doing business as Heidelberg Distributing Company. (Urbanski)

ITEM 3 A report and recommendation on the proposed conveyance of the property at 625 Eden Park Drive in Walnut Hills to the City and the re-conveyance of such property to 625 Eden Park Drive, LLC or an affiliate thereof. (Bihl)

**CONSENT ITEMS - QUASI-JUDICIAL
 Governed by Section 5 F.[G.] of the City
 Planning Commission Rules
<http://tinyurl.com/CPCprocedures>**

ITEM 4 A report and recommendation on a Record Plat for Elm Street Townhomes in Over-the-Rhine. (Weaver)

DISCUSSION ITEMS – LEGISLATIVE
 ITEM 5 A report and recommendation on a proposed zone change from TF Flex (T5F) to T4 Neighborhood – Small Footprint (T4N.SF) at 766 Morgan Street in Walnut Hills. (Weaver)

ITEM 6 A report and recommendation on the Auburn Avenue Corridor Strategic Development Plan in Mt. Auburn. (Hoffman)

DIRECTOR'S REPORT

ADJOURN

POLICE AUCTIONS

The Cincinnati Police Department is hereby giving notice that Propertyroom.com will pick up forfeited or unclaimed property the week of February 29, 2016. This property will be sold by public auction via the internet at Propertyroom.com. Items include but are not limited to: bicycles, jewelry, household items, clothing, electronics, tools, and computers. Anyone wanting to view a manifest of the property being offered for auction can do so at 824 Broadway, 6th floor, Monday-Friday 8:00 A.M. to 3:30 P.M. In addition to Cincinnati, Propertyroom.com offers continuous online auctions of items from police agencies across the country.

**Cincinnati Police Department
Impound Unit Auto Auction**

*** *FEBRUARY 18, 2017 * *** Revd. 01/31/2017
10:00 AM

An auction sale of the following unclaimed autos, which have been in our possession for more than forty-five days, will be held at the Cincinnati Police Impound Lot at 3425 Spring Grove Avenue on **FEBRUARY 18, 2017**. Gates open at 9:00 a.m. Bidding starts promptly at 10:00 a.m.

!!! Vehicles advertised as clear title (CT) are subject to change !!!

!!! All vehicles are subject to be claimed prior to the auction !!!

<< To obtain a list on the internet – www.cincinnati-oh.gov; click Services & Payments; click Police Auctions>>

- 1 2006 FORD E250 (CT) 1FTNE24L56HA95138
- 2 2005 SATURN ION 1G8AJ52F55Z105503
- 3 2003 CHEVROLET TRAILBLAZER 1GNDD13S532292112
- 4 1998 JEEP CHEROKEE 1J4GZ58S7WC157131
- 5 1999 MITSUBISHI ECLIPSE 4A3AK34Y7XE010762
- 6 2003 HONDA ELEMENT 5J6YH28583L006827
- 7 2006 CADILLAC CTS 1G6DM57T060116443
- 8 2001 CHEVROLET MALIBU 1G1ND52J21M648598
- 9 2006 PONTIAC G6 1G2ZG558864224749
- 10 1995 HONDA ACCORD 1HGCD5631SA124633
- 11 2005 KIA OPTIMA KNAGD126X55402920
- 12 2001 CHEVROLET S-10 1GCCS195318102083
- 13 1994 PONTIAC FIREBIRD 2G2FS22S9R2237245
- 14 2007 CHEVROLET HHR 3GNDA23D27S612588
- 15 2000 NISSAN MAXIMA JN1CA31D9YT533457
- 16 1996 CHEVROLET CAVALIER 1G1JC1249TM129331
- 17 2006 CHRYSLER TOWN & COUNTRY 1A4GP45R76B530370
- 18 2003 BUICK RENDEZVOUS 3G5DA03E73S577280
- 19 2002 NISSAN ALTIMA 1N4AL11D62C135803
- 20 2010 NISSAN MAXIMA 1N4AL2AP6AN436977
- 21 2003 SUBARU FORESTER JF1SG656X3H707722
- 22 2006 HYUNDAI SONATA 5NPEU46FX6H122468
- 23 1999 FORD RANGER 1FTYR14V5XPAP61303
- 24 2001 VOLVO V70 YV1SW58D412038794
- 25 1994 GMC SONOMA 1GTCS14Z6RK517245
- 26 2001 NISSAN ALTIMA 1N4DL01DX1C137785
- 27 1997 CHEVROLET ASTRO 1GBFG15MV1017092
- 28 2004 INFINITI i35 JNKDA31A54T203895
- 29 2001 JEEP CHEROKEE 1J4GW48S6YC115183
- 30 2002 NISSAN ALTIMA 1N4BL11D72C261771
- 31 2005 MAZDA 5 1YVHP84DX55M57445
- 32 2003 HONDA ACCORD 1HGCM566X3A076142
- 33 2006 DODGE DURANGO 1D4HB48N86F183760
- 34 2004 NISSAN MURANO JN8AZ08W94W318094
- 35 2003 DODGE CARAVAN 1D4GP25R93B315890
- 36 2006 CHEVROLET HHR 3GNDA23P66S53264
- 37 2002 FORD TAURUS 1FAFP53U22A130527
- 38 2006 BUICK LUCERNE 1G4HD57276U162992
- 39 2000 BUICK LESABRE 1G4HP54K8Y4108857
- 40 2005 PONTIAC GRAND AM 1G2NE52E25M154968
- 41 2002 CADILLAC DTS 1G6KF57972U117727
- 42 2003 CADILLAC CTS 1G6DM57NX30100859
- 43 2013 TOYOTA AVALON 4T1BK1EB6DU049135
- 44 2006 SUZUKI FORENZA KL5JD56Z56K392813
- 45 1994 FORD F-150 1FTEF14N1RLA93350
- 46 2002 PONTIAC AZTEK 3G7DA03E2S577497
- 47 2007 TOYOTA CAMRY (CT) 4T1BE46K37U539799
- 48 2003 GMC YUKON (CT) 3GKF16Z53G346176
- 49 2008 SUZUKI GRAND VITARA(CT) JS3TD941184100414
- 51
- 52

- 1. This sale will be held under authority of Section 4513.61 and 4513.62 of the Ohio Revised Code and Section 513-11 of the City of Cincinnati Code of Ordinances.
- 2. Auctioneer reserves the right to refuse service to anyone. **Failure to pay will result in a suspension from participating in future auctions.**
- 3. All auction participants must obtain a bid number. All auction participants must be at least 18 years of age. Only bidders who have obtained a bid number will be recognized as potential bidders. Bid numbers can be obtained at the intake window in the Impound Unit Office. You must have a bid number to place a bid on a car.
- 4. **All sales are final. All cars are sold "As Is/Where Is", absolutely no warranties, no guarantees expressed or implied. No exchanges. No returns. No refunds. (BUYER BEWARE)**
- 5. **Terms of the sale are CASH or CREDIT CARD* (must NOT require use of a PIN) IMMEDIATELY after the sale. (See auction rule #2)**
- 6. Bidder is responsible to make his/her bidding intentions known to the auctioneer either audibly or visually or both. Auctioneer is NOT responsible for bids not seen or heard.
- 7. The highest accepted bidder shall be the purchaser.
- 8. Successful bidders must remove all vehicles from the Impound Unit premises by 5:00 PM the Monday night following the auction or storage fees will be assessed at \$25.00 (plus tax) per day, per vehicle.
- 9. Auctioneer requests that bids be made from the area in front of the vehicle being auctioned.
- 10. If the Police Department received a key as part of the impoundment of the vehicle, the word "key" will be marked on the windshield of the vehicle. The department makes no claim as to functionality of the key received.
- 11. If the auctioneer determines that the opening bid is not commensurate with the value of the vehicle, he may reject the bid and withdraw the vehicle from the sale; and if having acknowledged an opening bid, he decides that any advance thereafter is not a sufficient amount he may reject the advance. These vehicles will have the word "Reserve" marked on the windshield.
- 12. All cars are sold with a salvage title unless told otherwise. Clear title (CT) vehicles are sold with an "Original" title.
- 13. You have 15 days to transfer title or there is a cash penalty.
- 14. Additional costs will be incurred when having a salvage titled vehicle inspected, registered and licensed with the State of Ohio.
- 15. Theft offenses are punishable under authority of Section 2913.02 of the Ohio Revised Code.

***VISA, MASTERCARD, DISCOVER, AMERICAN EXPRESS.**

ALL VEHICLES MUST BE TOWED FROM LOT!!!!!!!

AUCTION RULES

Cincinnati Police Department Impound Unit Auto Auction

* *MARCH 4, 2017 * * Revd. 02/14/2017

10:00 AM

An auction sale of the following unclaimed autos, which have been in our possession for more than forty-five days, will be held at the Cincinnati Police Impound Lot at 3425 Spring Grove Avenue on **MARCH 4, 2017**. Gates open at 9:00 a.m. Bidding starts promptly at 10:00 a.m.

!!! Vehicles advertised as clear title (CT) are subject to change !!!

!!! All vehicles are subject to be claimed prior to the auction !!!

<< To obtain a list on the internet – www.cincinnati-oh.gov; click Services & Payments; click Police Auctions>>

AUCTION RULES

| | | |
|----|-----------------------------|-------------------|
| 1 | 2003 LAND ROVER DISCOVERY | SALTY16483A796672 |
| 2 | 2012 FORD FUSION | 3FAHP0HA8CR158446 |
| 3 | 1994 BMW 1100 MOTORCYCLE | WB104160XR0311494 |
| 4 | 2007 CHEVROLET IMPALA | 2G1WU58R079122929 |
| 5 | 2000 INFINITI i30 | JNKCA31A5YT109162 |
| 6 | 2000 LINCOLN LS | 1LNHM87A8YY905809 |
| 7 | 2009 FORD F250 | 1FTSW21R59EA34757 |
| 8 | 2011 SUBARU OUTBACK | 4S4BRBCCB3407713 |
| 9 | 2001 FORD TAURUS | 1FAHP552X1G253329 |
| 10 | 2001 BUICK CENTURY | 2G4WS52J911219354 |
| 11 | 2005 PONTIAC G6 | 1G2ZG528X54134876 |
| 12 | 2002 CHEVROLET EXPRESS | 1GNFG65R521123104 |
| 13 | 2013 MAXDA CX-5 | JM3KE4CEXD0160960 |
| 14 | 2001 BUICK CENTURY | 2G4WS52J911219354 |
| 15 | 1987 HONDA T250 | TE13E8022674 |
| 16 | 2011 NISSAN SENTRA | 3N1AB6AP1BL692551 |
| 17 | 2002 CADILLAC DEVILLE | 1G6KD54Y02U246054 |
| 18 | 2001 HONDA CIVIC | 1HGES26741L049820 |
| 19 | 2000 ISUZU RODEO | 4S2DM58W4Y4342703 |
| 20 | 2000 CHEVROLET MONTE CARLO | 2G1WW12E0Y9324387 |
| 21 | 2004 FORD TAURUS | 1FAFP53U94A149837 |
| 22 | 2001 AUDI A6 | WAUED64B41N160764 |
| 23 | 2005 CHEVROLET IMPALA | 2G1WF52E959192278 |
| 24 | 1995 MERCURIT GRAND MARQUIS | 2MELM75WXSX602446 |
| 25 | 1998 DODGE DURANGO | 1B4HS28Y5WF108376 |
| 26 | 1988 GMC VANDURA | 1GDEG25HXJ7515460 |
| 27 | 1999 MERCEDES BENZ ML320 | 4JGAB54E2XA109190 |
| 28 | 1999 INFINITI i30 | JNKCA21A6XT752161 |
| 29 | 2003 ACURA TL | 19UUA566X3A012812 |
| 30 | 2013 FORD ESCAPE | 1FMCU0F73DUC33189 |
| 31 | 2002 MERCURY VILLAGER | 4M2ZV12T42DJ15812 |
| 32 | 2003 AUDI A4 | WAULC68E13A134003 |
| 33 | 2000 JAGUAR S-TYPE | SAJDA01C7YFL55037 |
| 34 | 2000 HONDA CRV | JHLRD1865YC022857 |
| 35 | 2003 CADILLAC GLT | 1G6DM57N930101324 |
| 36 | 2007 SUBARU WRX | JF1GD75687G513285 |
| 37 | 2000 JEEP GRAND CHEROKEE | 1J4GW48S5YC383898 |
| 38 | 1999 TOYOTA COROLLA | 2T1BR12E3XC109100 |
| 39 | 2010 CHEVROLET MALIBU | 1G1ZC5E00AF188711 |
| 40 | 2007 FORD CROWN VIC | 2FAFP71W37X126727 |
| 41 | 2007 FORD WINDSTAR | 2FMZA51443BA41815 |
| 42 | 1998 CHEVROLET BLAZER | 1GNND13W4W2288205 |
| 43 | 1995 GEO PRIZM | 1Y1SK5280SZ076492 |
| 44 | 2001 PONTIAC GRAND PRIX | 1G2WP52K41F153114 |
| 45 | 1999 CHEVROLET BLAZER | 1GNCT18W6XK109278 |
| 46 | 1999 TOYOTA COROLLA | 1NXBR12E9XZ200533 |
| 47 | 2000 DODGE CARAVAN | 2B4GP2439YR729929 |
| 48 | 1996 JEEP CHEROKEE | 1J4FJ78S9TL169825 |
| 49 | 1997 FORD MUSTANG | 1FALP4047VF196936 |
| 51 | 2002 KIA SPECTRA | KNAFB121525137504 |
| 52 | 1994 TOYOTA SWS PICKUP TRK | 4TARN81A7RZ288649 |
| 53 | 2001 FORD TAURUS | 1FAFP52U41A130528 |
| 54 | 2001 CADILLAC DEVILLE | 1G6KF57911U161298 |

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- *VISA, MASTERCARD, DISCOVER, AMERICAN EXPRESS.**

ALL VEHICLES MUST BE TOWED FROM LOT!!!!!!!

Meeting Notices

PUBLIC NOTICE

The Cincinnati Recreation Commission meetings are open to the public.

2017 NOTICE OF MEETING SCHEDULE FOR THE BOARD OF BUILDING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday each month as follows:

| Meeting Date | Deadline Date | Date in parentheses |
|-------------------|----------------------|---------------------|
| March 2, 2017 | (February 9, 2017) | |
| April 6, 2017 | (March 16, 2017) | |
| May 4, 2017 | (April 13, 2017) | |
| June 1, 2017 | (May 11, 2017) | |
| July 13, 2017 | (2nd Thursday) | (June 22, 2017) |
| August 3, 2017 | (July 13, 2017) | |
| September 7, 2017 | (August 17, 2017) | |
| October 5, 2017 | (September 14, 2017) | |
| November 2, 2017 | (October 12, 2017) | |
| December 7, 2017 | (November 16, 2017) | |

Board of Building Appeals meetings are held at 1:30 p.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

2017 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF HOUSING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

| |
|--|
| March 1, 2017 |
| April 5, 2017 |
| May 3, 2017 |
| June 7, 2017 |
| July 12, 2017 (2nd Wednesday of month) |
| August 2, 2017 |
| September 6, 2017 |
| October 4, 2017 |
| November 1, 2017 |

December 6, 2017

Board of Housing Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

NOTICE OF THE HISTORIC CONSERVATION BOARD'S 2017 MEETING SCHEDULE

Historic Conservation Board meetings will take place at 3:00 p.m. in the Public Hearing Room, II Centennial Plaza, 5th Floor, 805 Central Avenue, Cincinnati, Ohio 45202.

2017 Meeting Dates:

| |
|-----------------------------|
| February 27 |
| March 13 • March 27 |
| April 10 • April 24 |
| May 8 • May 22 |
| June 5 • June 26 |
| July 10 • July 24 |
| August 7 • August 28 |
| September 11 • September 25 |
| October 9 • October 23 |
| November 6 • November 20 |
| December 4 • December 18 |

| |
|-------------------|
| February 14 & 28 |
| March 14 & 28 |
| April 11 & 25 |
| May 9 & 23 |
| June 13 & 27 |
| July 11 & 25 |
| August 8 & 22 |
| September 12 & 26 |
| October 10 & 24 |
| November 14 & 28 |
| December 12 |

PARK BOARD MEETINGS 2017

| Day | Date | Time |
|----------|--------------------|-----------|
| Thursday | February 16, 2017 | 9:00 a.m. |
| Thursday | March 16, 2017 | 9:00 a.m. |
| Thursday | April 20, 2017 | 9:00 a.m. |
| Thursday | May 18, 2017 | 9:00 a.m. |
| Thursday | June 15, 2017 | 9:00 a.m. |
| Thursday | July 20, 2017 | 9:00 a.m. |
| Thursday | August 17, 2017 | 9:00 a.m. |
| Thursday | September 21, 2017 | 9:00 a.m. |
| Thursday | October 19, 2017 | 9:00 a.m. |
| Thursday | November 16, 2017 | 9:00 a.m. |
| Thursday | December 21, 2017 | 9:00 a.m. |

The meetings will be held at 950 Eden Park Drive, Cincinnati, OH 45202

NOTICE 2017 MEETING DATES FOR THE "MEET AND CONFER" SESSIONS

City Council Resolution No. 93-1989

requires all private developers receiving City funds for construction activity to meet and confer with the trade unions, minority, female, and locally owned contractors and suppliers. The intent of the Meet and Confer provision is to expand opportunities to those that may or may not be subject to the public bidding process by providing a Pre-Bid meeting which explains the use and extent of City funds in construction activities and projects.

The "Meet and Confer" sessions are held at 9:00 a.m., 805 Central Avenue, II Centennial Plaza, 7th Floor, Griesel Room, Cincinnati, OH (behind City Hall). The meetings occur the second and fourth Tuesday of each month except when no projects are presented. Dates for the 2016 sessions are as follows:

Due to Christmas Day being observed on Monday, December 25, there will be one session scheduled in December. Please note the meeting time change from 8:30am to 9:00am.

ANNOUNCEMENT OF CANCELLATION BOARD OF PARK COMMISSIONERS MEETING

The Board of Park Commissioners meeting on:

DATE: Thursday, February 16, 2017
TIME: 9:00 a.m.

This meeting held at 950 Eden Park Drive, (45202), Administration Board Room has been CANCELLED.

LEGAL NOTICE - BIDS WANTED DEPARTMENT OF FINANCE - PURCHASING DIVISION

----- GENERAL REQUIREMENTS

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment>.

2017 NEIGHBORHOOD SUMMIT DISPLAY TABLES

Table registration for the
2017 Neighborhood Summit,
Saturday March 11,
is now open.

To register, follow the link:
<https://cincyneighborhoodsummit.org/tables/>

Tables are available to City departments, community organizations, non-profits and community associations on a first come, first serve basis while space permits.

Tables will be in the concourse around the basketball arena. You will be notified a few days prior to the event as to your table location. Set up can start mid-afternoon on Friday, March 10, 2017.

please join us for the 15th annual Cincinnati Neighborhood Summit

INVEST IN NEIGHBORHOODS 

2017 NEIGHBORHOOD SUMMIT

building equitable futures

*This is equity: just and fair inclusion into a society
in which all can participate, prosper,
and reach their full potential*

SAVE THE DATE

kick-off dinner
Friday March 10, 2017

all-day event
Saturday March 11, 2017

Cintas Center, XU

brought to you by Invest in Neighborhoods with
the Community Building Institute, LiSC, the CDC Association & the City of Cincinnati

* Please note: Schedule is subject to change without notice. Call 352-CITI (2484) for current schedule information.

| CitiCable Air Schedule - Council Week "B" Ch. 23 (Spectrum) Ch. 800 (Fioptics) in Cincinnati | | | | | | | | |
|--|---|---|---|-----------------------------|--|-----------------------------|--|----------|
| TIME | MON. 2/13 | TUES. 2/14 | WED. 2/15 | THUR. 2/16 | FRI. 2/17 | SAT. 2/18 | SUN. 2/19 | TIME |
| Midnight | Board Meeting | Monday Committees [R] | Tuesday Committees [R] | Cincinnati City Council [R] | Monday Hamilton County Board of Commissioners [R] | Tuesday Committees [R] | Tuesday Committees [R] | Midnight |
| 12:30am | White House Chronicle | Special Meeting/Event | Make Peace w/ Nature | The Folklorist | Wednesday Hamilton County Board of Commissioners [R] | Monday Committees [R] | Wednesday Hamilton County Board of Commissioners [R] | 12:30am |
| 1:00am | Be The Change | Cincinnati City Council [R] | Framelines | Our Ohio | White House Chronicle | Monday Committees [R] | Hamilton County Board of Commissioners [R] | 1:00am |
| 1:30am | Cincinnati City Council [R] | CitiCable Today | Armed Services | Gateway to E.I. | Be The Change | Cincinnati City Council [R] | CitiCable Today | 1:30am |
| 2:00am | The State of Ohio | CitiCable Today | Our Ohio | Perils for Pedestrians | Cincinnati City Council [R] | Cincinnati City Council [R] | CitiCable Today | 2:00am |
| 2:30am | In Focus | CitiCable Today | Make Peace w/ Nature | Framelines | White House Chronicle | Cincinnati City Council [R] | CitiCable Today | 2:30am |
| 3:00am | Make Peace w/ Nature | CitiCable Today | Armed Services | CitiCable Today | Be The Change | Cincinnati City Council [R] | CitiCable Today | 3:00am |
| 3:30am | Framelines | CitiCable Today | Our Ohio | The State of Ohio | Gateway to E.I. | Cincinnati City Council [R] | CitiCable Today | 3:30am |
| 4:00am | Armed Services | Monday Committees [R] | Tuesday Committees [R] | Board Meeting | Perils for Pedestrians | Cincinnati City Council [R] | CitiCable Today | 4:00am |
| 4:30am | CitiCable Today | Live Economic Growth & Infrastructure Committee | Live Hamilton County Board of Commissioners Board Meeting | Board Meeting | CitiCable Today | Cincinnati City Council [R] | CitiCable Today | 4:30am |
| 5:00am | CHD Health Matters | Special Meeting/Event | Special Meeting/Event | Board Meeting | White House Chronicle | Cincinnati City Council [R] | CitiCable Today | 5:00am |
| 5:30am | Wild Ohio | Live Meeting/Event | Special Meeting/Event | Board Meeting | Be The Change | Cincinnati City Council [R] | CitiCable Today | 5:30am |
| 6:00am | The State of Ohio | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 6:00am |
| 6:30am | In Focus | Live Meeting/Event | Special Meeting/Event | Board Meeting | Framelines | Cincinnati City Council [R] | CitiCable Today | 6:30am |
| 7:00am | Special Meeting Law & Public Safety Committee | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 7:00am |
| 7:30am | Budget & Finance Committee | Live Meeting/Event | Special Meeting/Event | Board Meeting | White House Chronicle | Cincinnati City Council [R] | CitiCable Today | 7:30am |
| 8:00am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Be The Change | Cincinnati City Council [R] | CitiCable Today | 8:00am |
| 8:30am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Our Ohio | Cincinnati City Council [R] | CitiCable Today | 8:30am |
| 9:00am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | The State of Ohio | Cincinnati City Council [R] | CitiCable Today | 9:00am |
| 9:30am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | In Focus | Cincinnati City Council [R] | CitiCable Today | 9:30am |
| 10:00am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | CHD Health Matters | Cincinnati City Council [R] | CitiCable Today | 10:00am |
| 10:30am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Wild Ohio | Cincinnati City Council [R] | CitiCable Today | 10:30am |
| 11:00am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 11:00am |
| 11:30am | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Framelines | Cincinnati City Council [R] | CitiCable Today | 11:30am |
| Noon | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | Noon |
| 1:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | White House Chronicle | Cincinnati City Council [R] | CitiCable Today | 1:00pm |
| 1:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Be The Change | Cincinnati City Council [R] | CitiCable Today | 1:30pm |
| 2:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Our Ohio | Cincinnati City Council [R] | CitiCable Today | 2:00pm |
| 2:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | The State of Ohio | Cincinnati City Council [R] | CitiCable Today | 2:30pm |
| 3:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | In Focus | Cincinnati City Council [R] | CitiCable Today | 3:00pm |
| 3:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | CHD Health Matters | Cincinnati City Council [R] | CitiCable Today | 3:30pm |
| 4:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Wild Ohio | Cincinnati City Council [R] | CitiCable Today | 4:00pm |
| 4:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 4:30pm |
| 5:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Framelines | Cincinnati City Council [R] | CitiCable Today | 5:00pm |
| 5:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 5:30pm |
| 6:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | White House Chronicle | Cincinnati City Council [R] | CitiCable Today | 6:00pm |
| 6:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Be The Change | Cincinnati City Council [R] | CitiCable Today | 6:30pm |
| 7:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Our Ohio | Cincinnati City Council [R] | CitiCable Today | 7:00pm |
| 7:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | The State of Ohio | Cincinnati City Council [R] | CitiCable Today | 7:30pm |
| 8:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | In Focus | Cincinnati City Council [R] | CitiCable Today | 8:00pm |
| 8:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | CHD Health Matters | Cincinnati City Council [R] | CitiCable Today | 8:30pm |
| 9:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Wild Ohio | Cincinnati City Council [R] | CitiCable Today | 9:00pm |
| 9:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 9:30pm |
| 10:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Framelines | Cincinnati City Council [R] | CitiCable Today | 10:00pm |
| 10:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Make Peace w/ Nature | Cincinnati City Council [R] | CitiCable Today | 10:30pm |
| 11:00pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | White House Chronicle | Cincinnati City Council [R] | CitiCable Today | 11:00pm |
| 11:30pm | Special Meeting/Event | Live Meeting/Event | Special Meeting/Event | Board Meeting | Be The Change | Cincinnati City Council [R] | CitiCable Today | 11:30pm |

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

CITY COUNCIL

MAYOR

John Cranley

LEGISLATIVE

Kevin Flynn, David Mann, Amy Murray,
Chris Seelbach, Yvette Simpson, P.G. Sittenfeld,
Christopher Smitherman, Charlie Winburn,
and Wendell Young

OFFICERS OF COUNCIL

Mayor - John Cranley, Room 150
Vice Mayor - David Mann, Room 356
President Pro Tem - Yvette Simpson, Room 349

CLERK OF COUNCIL

Melissa Autry, Clerk
City Hall, Room 308, 513-352-3246

CITY ADMINISTRATION

CITY MANAGER

Harry Black, City Manager
Room 152

ASSISTANT CITY MANAGERS/ ADMINISTRATION

Sheila Hill-Christian, Assistant City Manager,
Room 104
John Juech, Assistant City Manager
Room 104

BUILDINGS & INSPECTIONS

Art Dahlberg, Director
805 Central Avenue, Suite 500

CITIZEN COMPLAINT AUTHORITY

Kim Neal
805 Central Avenue, Suite 222

CITY PLANNING

Charles Graves, Director
805 Central Avenue, Suite 720

COMMUNITY & ECONOMIC DEVELOPMENT

Oscar Bedolla, Director
805 Central Avenue, Suite 700

ECONOMIC INCLUSION

Markiea Carter, Director
805 Central Avenue, Suite 610

ENTERPRISE TECHNOLOGY SOLUTIONS

Jayson Dunn, Director
805 Central Avenue, Suite 300

FINANCE

Reginald Zeno, Director
Room 250

FIRE DEPARTMENT

Richard Braun, Chief
430 Central Avenue

OFFICE OF HUMAN RELATIONS

Ericka King-Betts, PhD, Division Manager
Room 158

HUMAN RESOURCES

Georgetta Kelly, Director
805 Central Avenue, Suite 200

INTERNAL AUDIT

Lauren Sundararajan
805 Central Avenue, Suite 222

LAW

Paula Boggs Muething, City Solicitor
Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Gérald Checco, Director
1600 Gest Street, 513-244-1300

POLICE DEPARTMENT

Eliot Isaac, Chief
310 Ezzard Charles Drive

PUBLIC SERVICES

Maraskeshia Smith, Director
1115 Bates Ave

NEIGHBORHOOD OPERATIONS DIVISION

Jerry L. Wilkerson, Jr., Superintendent
3320 Mill Creek Road

TRANSPORTATION & ENGINEERING

Michael R. Moore, Director, Room 450
Don Gindling, City Engineer, Room 445
Dennis Lechlak, City Traffic Engineer, Room 320
Fred Anderton, Airport Manager,
Lunken Airport, 262 Wilmer Ave,
Cincinnati, Ohio 45226

GREATER CINCINNATI WATER WORKS

Cathy Bailey, Director
4747 Spring Grove Avenue



COMMITTEES OF COUNCIL

(First named is Chairperson,
second named is Vice Chairperson)

LAW & PUBLIC SAFETY COMMITTEE

Monday (Week B) 10:00 A.M.

*Jurisdiction: Police, fire, safety policies, citizen
complaint authority, liquor licenses and public services.*

CHRISTOPHER SMITHERMAN,
KEVIN FLYNN, YVETTE SIMPSON,
CHARLIE WINBURN

BUDGET & FINANCE COMMITTEE

Monday (Week B) 1:00 P.M.

*Jurisdiction: Budget, appropriations, bonds, financial
reporting, federal and state grants, sale and lease of
property, health, pension and tax policies.*

CHARLIE WINBURN, AMY MURRAY,
KEVIN FLYNN, DAVID MANN,
CHRIS SEELBACH, YVETTE SIMPSON,
P.G. SITTENFELD, CHRISTOPHER
SMITHERMAN, WENDELL YOUNG

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 9:00 A.M.

*Jurisdiction: Development agreements, road
improvements, residential and commercial
development processes, inclusion policies, downtown
development, casino development, Port Authority,
infrastructure and GO Cincinnati.*

CHRISTOPHER SMITHERMAN,
AMY MURRAY, CHARLIE WINBURN

MAJOR TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Tuesday (Week B) 1:00 P.M.

*Jurisdiction: Major transportation and infrastructure
projects including but not limited to Eastern Corridor,
I-71/MLK Interchange, I-75 Corridor, public transit,
streetcar, shared services, SORTA, Hamilton County
TID, OKI, DCI, tourism, marketing and special
events and the Chamber of Commerce.*

AMY MURRAY, DAVID MANN,
KEVIN FLYNN, P.G. SITTENFELD

HUMAN SERVICES, YOUTH & ARTS COMMITTEE

Monday (Week A) 12:00 P.M.

*Jurisdiction: Human Services, youth issues, summer
jobs, homelessness, poverty task force, arts, culture,
animals, birds and fowl.*

YVETTE SIMPSON, WENDELL YOUNG,
CHRIS SEELBACH

NEIGHBORHOODS COMMITTEE

Monday (Week A) 2:00 P.M.

*Jurisdiction: Zoning, planning neighborhood corridors,
utility planning, neighborhood business districts, parks
and recreation, housing, Neighborhood Enhancement
Program, snow removal, sanitation, community
councils, public services and parking services.*

DAVID MANN, WENDELL YOUNG,
KEVIN FLYNN, YVETTE SIMPSON

RULES & AUDIT COMMITTEE

Tuesday (Week A) 11:00 A.M.

*Jurisdiction: Comprehensive Charter and election
reforms, Council rules and procedures, audit, City
Manager appointment and review, committee
memberships, government efficiency, workplace
safety and civic engagement.*

KEVIN FLYNN, WENDELL YOUNG,
DAVID MANN

EDUCATION & ENTREPRENEURSHIP COMMITTEE

Tuesday (Week A) 2:00 P.M.

*Jurisdiction: Education, Pre-School Promise,
community colleges, university relations, CPS
relationship, SBE, small business, venture capital
(Cintrifuse, Brandery, etc.), entrepreneurialism,
business, start-up incubation, workforce
development, job training and environmental issues.*

P.G. SITTENFELD, CHRIS SEELBACH,
WENDELL YOUNG